



1)	1ST EN BDE (741)	.....	D4
2)	3RD CM BDE (636)	.....	D5
3)	14TH MP BDE (844)	.....	D4
4)	ADJUTANT GENERAL - 43RD (2100)	.....	F7
5)	AIRPORT - WAYNESVILLE- ST. ROBERT REGIONAL (5004)	.....	B2
6)	AIR FORCE DETACHMENT (1703)	.....	F5
7)	ARMY COMMUNITY SERVICE/DFMWR (486)	.....	E6
8)	AUTO SKILLS CENTER/CAR WASH (1383)	.....	F3
9)	BANK - ARMED FORCES BANK (484)	.....	E6
10)	BOWLING CENTER - DAUGHERTY (1609)	.....	E3
11)	BROWN HALL (5400)	.....	E2
12)	CENTRAL RECEIVING - SUPPLY (2560)	.....	G8
13)	CHapel - SOLDIER MEMORIAL (450)	.....	D6
14)	CHILD DEVELOPMENT CENTER (615)	.....	D6
15)	CHILD, YOUTH & SCHOOL SERVICES CENTRAL REGISTRATION (470)	.....	D6
16)	CIDC (560)	.....	D6
17)	COMMISSARY (485)	.....	E6
18)	COMMUNITY SERVICE CENTER/MWR OFFICES (470)	.....	D6
19)	CREDIT UNION - MID MISSOURI (494)	.....	E6
20)	DENTAL CLINIC - HARPER (500)	.....	D6
21)	DENTAL CLINIC HOS - ROLL (1608)	.....	F4
22)	DIRECTORATE OF PUBLIC WORKS (2200)	.....	G7
23)	DUAL FOOD COURT (491)	.....	E6
24)	DUVALL MAINTENANCE COMPLEX (5265)	.....	D2
25)	EDUCATION CENTER - TRUMAN (499)	.....	E6
	(TEMPORARILY LOCATED IN BLDG 732)		
26)	FIRE STATION - MAIN POST (386)	.....	D6
27)	GAMMON FIELD	.....	D4.5
28)	GAS STATION/SHOPPETTE (1605)	.....	F3
29)	GAS STATION/SHOPPETTE - AAFES (2576)	.....	D9
30)	GERLACH FIELD	.....	E4
31)	GUEST HOUSING - FOSTER HALL (2030)	.....	F6
32)	GUEST HOUSING - STURGIS HEIGHTS	.....	H3
33)	GYMNASIUM - DAVIDSON FITNESS CENTER (1300)	.....	E3
34)	GYMNASIUM - SPECKER (1714)	.....	F5
35)	HOGUE HALL (3200)	.....	E8
36)	HORSE STABLES (6159)	.....	B7
37)	HOSPITAL (310)	.....	E7
38)	INSPECTOR GENERAL (315) STAFF JUDGE ADVOCATE AND EEO/EQ	.....	E7
39)	LIBRARY - BRUCE C. CLARKE (3202)	.....	E8
40)	LINCOLN HALL (3201)	.....	E8
41)	LOGISTICS READINESS CENTER (380)	.....	F7
42)	MAIN GATE INFORMATION CENTER (100)	.....	C11
43)	MAIN POST CHAPEL (608)	.....	E5
44)	MARINE CORPS DETACHMENT (1705)	.....	F4
45)	MEMORIAL GROVES	.....	E3
46)	MILITARY POLICE STATION/BOSS/DFMWR SPECIAL EVENTS	.....	E3
47)	MINI MALL (490) CLOTHING SALES FRAME SHOP FURNITURE SALES LEISURE TRAVEL OFFICE PACKAGE BEVERAGE STORE	.....	E6
48)	MISSION AND INSTALLATION CONTRACTING (606)	.....	D5
49)	MISSOURI ARMY NATIONAL GUARD HQ (986)	.....	C2
50)	MORELLI HEIGHTS	.....	E,F8
51)	MUSEUM - MAHAFFEY (1607) CM, EN & MP MUSEUMS	.....	E3
52)	NAVAL DETACHMENT (1721)	.....	F4
53)	NCO ACADEMY	.....	E8
54)	NORD HALL (890)	.....	C3
55)	NUTTER FIELD HOUSE	.....	D4
56)	OUTDOOR ADVENTURE CENTER (2281)	.....	H7
57)	PARK - COLYER	.....	E4
58)	PERSHING COMMUNITY CENTER (4109)	.....	H3
59)	PINEY VALLEY GOLF COURSE	.....	I1
60)	POST CHAPLAINS OFFICE (6501)	.....	B8
61)	POST EXCHANGE (487)	.....	E6
62)	POST OFFICE (498)	.....	E6
63)	PUBLIC AFFAIRS OFFICE (320)	.....	E7
64)	RECYCLE CENTER (2553)	.....	G7
65)	RECREATION COMPLEX WALLACE POOL/SPRAY PARK MINIATURE GOLF/GO KARTS	.....	D-E6
66)	SCHOOL - PARTRIDGE (9096)	.....	B10
67)	SCHOOL - THAYER (4723)	.....	G4
68)	SCHOOL - WILLIAMS (8401)	.....	C9
69)	SCHOOL - WOOD ELEMENTARY (8478)	.....	C7
70)	STEM VILLAGE (961)	.....	C3
71)	THEATER - ABRAMS (804)	.....	D3
72)	THEATER - BAKER (607)	.....	D5
73)	THRIFT SHOP (493)	.....	E6
74)	THURMAN HALL (3203)	.....	E8
75)	TROOP MEDICAL CLINIC (885)	.....	C4
76)	U.S. ARMY RESERVE CENTER (1350)	.....	E2
77)	USO (805)	.....	D3.4
78)	VETERINARY CLINIC (2399)	.....	G6
79)	WARRIOR TRANSITION UNIT COMPLEX (330, 340, 350)	E7
80)	YOUTH CENTER - PIPPIN (9625)	C9

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